REMEMBER

भारत सरकार/Government of India
कृषि एवं किसान कल्याण मंडळ/Ministry of Agriculture & Farmers Welfare
कृषि, सहकारिता एवं किसान कल्याण विभाग/Department of Agriculture, Cooperation & Farmers Welfare
वनस्पति, संरक्षण, संग्रह एवं संग्रह निदेशालय / Directorate of Plant Protection, Quarantine & Storage
प्रधान कार्यालय, एन.एच4-4, फरीदाबाद121001-/Head Office, NH IV, Faridabad-121001

दिनांक 23 10.2020

कार्यालय रापन/Office Memorandum


The undersigned is directed to refer to this Dte.'s OM of even No. dated 18.09.2020(copy enclosed) on the subject mentioned above and to say that the requisite information has not been furnished by all the offices of the Directorate.

2. It is, once again, requested to the concerned officer-in-charges under this Directorate from whom the requisite information has not been received till date, to furnish the requisite information immediately by mail to soadm1.ppqs-agri@gov.in, so2-ppqs@gov.in and admiiippqs@gmail.com.

3. This is the last chance for the same otherwise the information would be treated as 'Nil'.

Encl: As above.

(Ajay Kumar)
Chief Administrative Officer

To,

(i) All the concerned Officer-in-charges......(through website of the Directorate).
(ii) IT Cell, Faridabad for uploading the same immediately.

With reference to the subject mentioned above, it is informed that the meeting of Review Committee is to be held in the month of Sep, 2020 for consideration of the officers/officials under FR 56(j)/ rule 48 of CCS (Pension) Rules.

2. It is, therefore, requested to all the **Station-in-charges** under this Directorate to furnish the information in r/o Col. 02 to 11 in the proforma enclosed in r/o all the officers/officials who have completed 50/55 years of age or completed 30 years of service till the period 31.12.2020.

2. The information may be furnished latest by 22.09.2020 through email to soadm1/ppgs-agri@gov.in, so2-ppgs@gov.in and admlijppgs@gmail.com. The information may be furnished separately having age 50 & 55 years and having completion of 30 years of service separately.

End: As above.

(AJAY KUMAR)
Chief Administrative Officer

To,

(i) All the Station-in-charges of Sub-Offices...(through website of the Directorate).
(ii) IT Cell, Faridabad for uploading the same immediately.
(iii) US(PP Estt.), DAC&FW w.r.t. their letter No. 44017/5/2019-PP Estt [FTS:79084].
| Sl. No | Min/Deptt. | Name | Designation | DOB | Age as on 31.12.2020 | Date since holding the post in the current designation | Leave availed during the last five years (as on 01.09.2020) | State of health and whether it has a bearing on discharge of duties and if yes, pl. elaborate | Whether services of the officer are considered useful to the Govt. | Whether the officer is considered competent and effective and fit to continue to hold post occupied | Is there any reason to doubt the integrity viz. complaints of suspicious transaction in property, corruption, informal feedback etc. Please specify | Penalties if any imposed on the officer during the entire career | APAR grading in the entire career, if there is any adverse entries pl. specify | Overall conduct of the officer and remarks, if any |
|-------|------------|------|-------------|-----|-----------------------|-----------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| (1)   |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 1.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 2.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 3.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 4.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 5.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |
| 6.    |            |      |             |     |                       |                                               |                                                        |                                                      |                                                                                   |                                                                                  |                                                                                  |                                                                                 |                                                                                  |

- The comments of Reporting/Reviewing Officer of the concerned Officer/Officials are required in Col. No. 9 to 11.